

Aaron Montoedi MATIHARE - black male residing at 6979 Orlando West, Soweto. Tel. 981 Ext 173 - business address - 676 Naledi, Soweto. Tel. 934-578, Johannesburg;

S T A T E S :-

62, 64, 65, 66, 67, 69  
74, 79, 86, 83, 105,  
106, 107, 108

1. I am an adult black man, 38 years old, residing and employed as stated above. I am a Medical practitioner with my practice at the above address and also at Baragwanath Hospital.

2. /

I started my schooling at Orlando Mookie Memorial School in 1944. I eventually went to Orlando High School from 1950-1955. From 1957 - 1959 I studied at Fort Hare for my B.Sc. From 1960 - 1964 I studied at the Natal Medical School for my MB. Ch.B. I trained at Baragwanath Hospital from January 1965 to December 1965 and worked there for another year as casualty officer.

3. /

During 1974 - 1975 I was studying at the Wits University for a Senior Degree, after I had been to Edinburgh University in March 1973. I started my medical practice during 1968 in Soweto.

4. /

Since childhood and during my school and University career I have never been interested in any politics whatsoever.

5. /

As proof of this I can just mention that during my High School days and after the death of King George, our Afrikaans master instructed us to write an essay, stating among other things that we were happy that the King or White oppressor had died. After the inspectors had inspected our books, five of our teachers had been asked to resign. In spite of this I was not influenced nor developed any further interest in politics.

6. /

My first contact with Winnie MANDELA was in 1969 when she came to me as a patient. I, at that stage, learned from newspaper reports that she was a banned person and also a member of the African National Congress (A.N.C.). I also learned that her husband, Nelson MANDELA, was serving a sentence at Robbin Island. By this time she complain of heart trouble.

7. /

I never got payment for the treatment. I was giving her and eventually decided that there was in fact nothing wrong with her. She at no stage discussed politics with me or my staff whilst calling for treatment. She only on a few occasions complained of financial problems. I only treated her as yet an ordinary patient. I have a record card at my surgery which is proof of this.

3.

It surprised me that she had called on me for treatment as it was common cause that she was in love with Dr MOTLANA and was

going ..... /2

going around with him. It was even more surprising when she suggested to me to make love to her meaning to have sex with her. I was not impressed with her and did not feel attracted to her.

9.

It became clear to me that Winnie MANDELA was trying very hard to befriend me. She even bought presents and sent Christmas Cards during 1969. I was called out to her house very often and at all hours of the night to attend to her so-called illness as a doctor. This in time harassed me and I decided to stop going out to her at night time.

10.

I had no interest in this woman's doings nor in her private life. I have on occasions when visiting her for treatment found a man called Peter MAGUBANE whom I know was occupying a back room in her house. From newspaper reports it became known that this Peter MAGUBANE was also a banned person, and it appeared that there was a love affair between him and Winnie MANDELA.

11.

During 1973 - 1974 I am not sure of the date, I know that she, Winnie MANDELA, was arrested with this Peter MAGUBANE and Joyce SIKHAKANA and some other people. I did not know.

12.

After their release she still tried to win my friendship although never discussed politics with me. To me this woman was yet another patient. I further viewed her as a mischievous woman because of her influence on innocent people such as Joyce SIKHAKANE, who was known to me to be a good person, although I never queried her on this.

13.

Since 1974, again I am not sure of the date when her banning was uplifted, she stopped seeing me. There was then no more illnesses or need for her to call on me. It only then became clear to me that there was something more behind her trying to befriend me and her visits to my surgery and her calling me out to her house at all hours of the night. It then dawned on me that the reason behind this was that other people could see me in her presence or at her house and would therefore identify me with her.

14.

The woman Joyce SIKHAKANE mentioned in para 11, has since skipped the country and is at present a refugee in Denmark (Add paragraph 91).

15.

I was again called upon by Winnie MANDELA during April, 1976 when she wanted me to treat a certain man who became known to me to be "LEBENYA". She, Winnie MANDELA, took me to a house where I found this man. She told me that this man was assaulted by Peter MAGUBANE. This appeared to me, was Winnie MANDELA's new friend and also that he was an ex-prisoner from Robbin Island.

16. .... /3

16.

During July, 1974 the Naledi High School of which my only daughter, Ellen MATLHARE, age 13 years, was a student, took an Educational Trip to Lourenco Marques. They had an accident in which nine children and a school teacher died. My daughter was one of the deceased persons.

17.

The burial of the deceased took place on the 18th of Aug. 1974 as a mass burial. Soon after the accident occurred a Committee was formed called the L.M. Disaster Fund. The aim of the Fund was to assist in the burial expenses and the erection of tombstones. I did not serve on this committee. The committee consists of :

Chairman : Josiah KHUMALO  
Secretary: Mr MATABOGE  
Members : Mr MATHABATHE from Morris Isaacson School  
Mr MORAPEDI - a school inspector; and  
others whose names I can't remember.

18.

Soon after the burial a story went around that the people in charge were squandering the money. There were no political views expressed in this fund nor did it have any political form.

19.

As a result of this story the bereaved parents decided to form another committee called "The Bereaved Parents Action Committee" to investigate these rumours. The Committee consisted of :-

Chairman : Dr A.M. MATLHARE  
Vice Chairman : Mr S. MAGONGO  
Secretary : Mr T. MAETA  
Ass. Secretary : Mr A. MAETA  
Treasurer : Mrs MOTHHA.

The aims of this committee was to investigate the L.M. Disaster Fund. This committee had no political views whatsoever.

20.

Soon afterwards it became a public affair and I decided to change the name to the "Soweto Parents Association" with the acting Committee members as elected in para 19.

21.

Due to difficulties arising from the investigation into the L.M. Disaster Fund, it was felt that legal advice should be obtained. As we had been to various instances where no help could be obtained a suggestion came from my Treasurer - Mrs MOTHHA, that Winnie MANDELA should be called upon as she knows a lot of attorneys and could be of help to us. This was accepted by the committee and I was delegated to see her. This was early in May of 1976.

22.

I then approached Winnie MANDELA and put our difficulty to her. She agreed to be of assistance and said that she would do the

further ..... /4

further arrangements. She told me that it would take about two weeks for arrangements to be made, which I agreed upon.

23.

About two weeks later I received a message from her that arrangements had been made and that she would like to meet my committee to explain to them. I agreed to this and told her that she could come the next Wednesday evening. I agreed with her to see my committee as she was a person who had knowledge of legal proceedings and who was suggested by one of my committee members, which was adopted by the whole committee. As a result of this Winnie MANDELA became aware that my Committee met every Wednesday night.

24.

She attended the meeting on the Wednesday night at my surgery and explained the arrangements to my Committee. This meeting was held on 7.4.76. It was further arranged that she would make an appointment with the attorney and for us to see him. When we eventually saw this Attorney, a Mr AYOB, we decided against him and did not give him any instructions on this matter. With this our dealings with Winnie MANDELA came to an end and further need of her was not needed as far as we were concerned.

25.✓

During May, 1976 there were a lot of Press Reports and general conversation amongst people about the children not attending classes at Higher Primary Schools and Junior Secondary Schools because of Afrikaans as a medium of instruction. As the atmosphere was getting tense it was decided by my Committee that we should consult with Schoolboards and School Committees. We decided to first see the Tswana School Committee of the D.A.B. Watson School of which my wife is Secretary. A meeting of discussion was held towards the end of May, 1976 as the School Committee members were individually approached on this subject where it was decided that a general meeting should be held. The general feeling amongst the School Committees were insufficient teachers qualified to teach in Afrikaans as a medium. It was decided that a public meeting should be held on 6.6.76 at the Naledi Hall.

26. /

The next Soweto Parents Association Committee meeting was held on 26.5.1976 at my surgery before the public meeting that was to be held on 6.6.76. The following people were present : All the Committee members and I chaired the meeting. The agenda was (i) Resolutions to be taken regarding the Afrikaans Medium of instruction.

I as chairman suggested that we approach the Regional Director of Bantu Education to appeal to him to drop the Afrikaans medium of instruction as there were not enough qualified teachers to teach Afrikaans as a medium. It was, however, accepted that we should approach the relevant authorities. The next item we discussed was (ii) which people to invite as speakers to the public meeting on 6.6.76. We agreed on the following speakers :

- (1) Mr MOKOAPE = Principal of D.A.B. Watson School
- (2) Mr Leonard MOSALA = U.B.C. Member
- (3) Winnie MANDELA (Add paragraph 92).

27. .... /5

During the course of this meeting I received a phone call from Winnie MANDELA, saying that she was coming to the surgery to deliver a message. She soon afterwards arrived and I took the opportunity to inform her that she was chosen as a speaker to the public meeting to which she agreed, saying that she was also to attend a meeting that same week-end at Newcastle, but would be back in time to attend. A further discussion on publishing the meeting was held whereupon Winnie MANDELA volunteered to get Aubrey MOKOENA to print handbills. It was only now that I came to know that Winnie MANDELA knows and associated with Aubrey MOKOENA. I did not query her on this, but accepted her offer as we had no one else to assist us. As the printing was free of charge I took it for granted that Aubrey MOKOENA was a close friend of Winnie MANDELA and that they must have known one another for a long time.

28./

The problem of distribution was also solved by Winnie MANDELA as she offered that Aubrey MOKOENA would get boys to distribute the bills for us. She also said that she would try to attend our usual Wednesday meetings, starting from the following Wednesday. I did not think anything about her inviting herself and offering hers and Aubrey MOKOENA's services, but can only now see how she was infiltrating herself into my committee. Nothing further was discussed and we dispersed.

29./

I, together with my Secretary, drafted a pro-forma of the handbills and left a message for Aubrey MOKOENA to collect same at my house. Aubrey MOKOENA, before this had been known to me through church affairs, although I knew nothing of his affairs with Winnie MANDELA (Add paragraph 93).

30./

The pro-forma were collected and printed by Aubrey MOKOENA and later also distributed by him. Some were left with me in person, of which I gave to all my committee members to distribute. I had no discussion with Aubrey MOKOENA about Winnie MANDELA except that it was on her suggestion that he had to do the handbills.

31./

Our Public meeting was held on 6.6.76 at the Naledi Hall. I chaired this meeting and opened with my speech on Afrikaans as a medium of instruction. This was not a political meeting, but a meeting to find resolutions on Afrikaans as a medium and to report back what progress had been made. The next speaker was Mr Leonard MOSALA, who spoke on the same lines as me, without any political tinge to his speech. The next speaker was Winnie MANDELA, who gave a political speech, attacking the Government on lack of Educations, no land, the homeland Government and general exploitation of Blacks by Whites. This speech by Winnie MANDELA was completely out of proportion and context with the agenda and aims of this meeting. As proof of this I now wish to hand in her typed speech which she had afterwards handed to my wife saying that she would collect it later. This speech was seized by the Police when my house was searched. Speech marked (10).

32. .... /6

32.

After she had given her speech, there was fist raising of the Black Power salute and shouting of Amandla Ngawethu, which means Power to the People. It became clear to me then that I was misled by Winnie MANDELA as well as members of my committee and that she had sought an opportunity where she could have an audience to deliver a political speech. There was, however, little response from the audience on her shouting and Fist Raising as the audience were not politically orientated or motivated and I could see some of my Committee members shaken by her speech and Black Power salute (Add paragraph 94).

33. /

It was also decided at this meeting that the next public meeting should be held on 4.7.76 at the Naledi Hall for which I personally catered. There were no further discussions and we dispersed.

34. /

After Winnie MANDELA returned from Newcastle and before the public meeting of 6.6.76 she had forwarded me the chairman's speech at the Newcastle meeting which I read. This speech was of a political nature on the general exploitation of Blacks by Whites, something on black consciousness, lack of schools, lack of education and housing. I cannot remember in detail as I had no real interest in this and had returned same to her with my comment as "No comment on this". This speech was more or less on the same lines as the speech she had given at our public meeting. I cannot remember the name of the Chairman at the Newcastle meeting, although I remember that he was an Indian.

35. /

On or about 9.6.76 on my way from Zola to Naledi, I noticed road blocks manned by Police. On arriving at my surgery I found students with dog bites and some choked with teargas. These I treated and received further reports from them about other students being injured, some of them I sent to Hospital for treatment where I was assisted by the Police.

36. /

As a result of the report received from one of the injured children, I went to Naledi High School to see if I could be of any assistance. On this I got permission from the Police. On my arrival at Naledi High School, I found a burning Volkswagen behind the library or Principal's office. The majority of children were scattered outside and the injured were in a classroom. I also saw a group of youths at the principals office arguing with a white policeman in civilian clothes. I then went to the classroom to attend to the injured children. On my way out I requested the children to tell the prefects that I would like to see them all at my surgery the next morning. My aims were to find out from them what the real cause of trouble was. I then returned to my surgery.

37. /

The next morning on 10.6.76 on arrival at my surgery, a group of about 10 - 12 prefects males were waiting for me. I spoke to them

outside ..... /7

outside and enquired from them what the cause of the trouble was and whether I could be of assistance. Their leader whom I know as "MOTAPANYANE", told me that the real problem was that the Security Police picked students up at school and that the Principal allowed them to do so. They were preventing the Police from arresting the students when the policeman said "Ek praat nie met kaffertjies". That the students re-acted to this remark and went and burnt his car, meaning the Volkswagen that I saw at Naledi High School. By this I understood that "MOTAPANYANE" was the leader of the group that burned the car.

38. /

Their main complaint was that their principal, Mr ? had phoned the police as soon as he had seen the car burning. That he - is unlike Mr MATHABATHE of Morris Isaacson High School, who does not allow police at his school. As a result of this I gave them paper to write their grievances which I said I would discuss with their principal which they refused, saying that I might give it to the Police. As I could be of no help or assistance to them, I dismissed them (Add paragraph 95).

39. /

As a result of the previous occurrences, my attention was drawn to Winnie MANDELA's house where I noticed certain groups of students namely Tsietsi MASHININI, MOTAPANYANE, ZWELI and others I don't know, often hanging around Winnie MANDELA's house very early in the morning until very late at night. This made me think that these students got the know-how and influence from Winnie MANDELA as to their doings (Add paragraph 96).

40. /

I then stated taking notice of Winnie MANDELA's house and noticed that Aubrey MOKOENA was very often in the company of students such as Tsietsi MASHININI, MOTAPANYANE, ZWELI, MANDLA and others not known to me. It again occurred to me that Aubrey MOKOENA was working together with Winnie MANDELA and that they both were influencing the students and were organising some or other plot unknown to me. This was before the Soweto Riots of 16.6.1976.

41. /

The congregation of students in the company of Aubrey MOKOENA, hanging around Winnie MANDELA's house for a few days in succession until the night before the Soweto Riots started, aroused my suspicion. It also confirms my suspicion that they were being influenced to some or other plot which in my opinion was the Soweto Riots that had started on 16.6.1976.

42. /

On Tuesday the 15th of June, 1976, after work, I went straight home and on passing Winnie MANDELA's house I saw Aubrey MOKOENA's van parked outside with another car. I paid no further attention to it and drove on home. At about 2,30am that same night I was called out to a patient. As I later drove back home I passed Winnie MANDELA's house. I noticed people coming out of her gate. I switched my bright lights on and saw Aubrey MOKOENA and Tsietsi MASHININI very clearly in my lights. They were in the company of Winnie MANDELA. There were also a few others whom I did not see

very ..... /8

very clearly and therefore cannot identify. A few minutes after I had arrived home I received a phone call from Winnie MANDELA, asking me to send <sup>her</sup> some tablets with my maid which I refused to do.

43. ✓

When I saw Aubrey MOKOENA in the company of these students at Winnie MANDELA's house, I came to realize that the two of them had something in common and had known one another for some time without me realizing it.

44. ✓

On 16.6.76 at about 10,15am whilst on my way from town, I noticed students at the Orlando Bridge, and also cars travelling in the opposite direction with broken windscreens. I drove to my house where on arrival found injured students and reporters from the newspapers. These injured students I put in my car and drove them to Baragwanath Hospital. I did not know any of them, and none of them made a report to me. On my arrival at the Hospital I discovered that one of the students had died on the way. This student was unknown and had no identification papers with him.

45. ✓

On my way home I met Dr MOTLANA, who told me that he had long wanted to see me as he had in mind that my committee - namely Soweto Parents Association (S.P.A.) should work hand in hand with his organisation namely Parents Vigilante Committee (P.V.C.) of which he was the chairman. He also mentioned other organisations, but did not stipulate names. I told him that there was no time for discussion on this and that he should phone me later. Dr MOTLANA then passed a remark which surprised me by saying that I should not be seen in public with Winnie MANDELA referring to a story and photograph in the Rand Daily Mail of 8.6.76.

46. ✓

The reason why I was surprised was because that since my staying at the present address from about 1969, he, Dr MOTLANA, was often seen at Winnie MANDELA's house. At that time there were rumours going around that there was an affair between the two of them, which I also believed. He further mentioned to me that he was once asked by a Security Policeman why he always stand at the door and his reply was because he wanted to be safe. By this he meant that he does not want to be seen associating himself with any person or any meeting. He further told me that he had sent word with Peter MAGUBANE to Winnie MANDELA that he wanted to see her regarding the newspaper report on 8.6.76 in the Rand Daily Mail. I presume that the idea was to tell Winnie MANDELA not to appear in newspapers. I did not comment on this (Add paragraph 92).

47. ✓

I later proceeded to work and had great difficulty in getting there as there were road blocks all over. Some were put up by the Police and some by the students. At a certain point, just above Orlando West High School where I approached yet another student road block, I met MOTAPANYANE. I asked him what he thought he was doing as I was very annoyed at this stage. He told some of the students to remove the obstacles and told me that they were doing the same to whites and that they had just burnt a car. With this I understood that he was the leader of the group ..... /9



group who had burned the car. This later proved to be Dr EDEL-STEINS car.

48. /

This action then struck me as something that had long been planned and I realized that the activities around Winnie MANDELA's house during the previous days with students confirmed my suspicion that some of the student leaders got the know-how from Winnie MANDELA, Aubrey MOKOENA and Dr MOTLANA.

49. /

One significant thing about the march by the students was that very small children were in front leading the march whilst the bigger ones were at the back and out of danger, as young children act very brave and could do anything that they were told to do hence the stone throwing and damaging of cars. Putting young children in front is a known tactic by Communists.

50. /

During the evening of 16.6.76 I was approached by Winnie MANDELA and Aubrey MOKOENA at my surgery. Winnie MANDELA asked me if my Committee namely the Soweto Parents Association, could not call a meeting on Sunday 20.6.76 to condemn the killing of students by the Police. I told her that it was impossible as we had already arranged for a meeting to be held on 4.7.76. After they had left I decided to get my committee together and discussed the possibility of a meeting on 20.6.76. This was agreed upon and word was sent to Winnie MANDELA that a meeting would be held on 18.6.1976 (Add paragraph 98).

51. /

The next meeting was held on 18.6.76 at my surgery where the following people were present : Myself, Dr MATIHARE as Chairman, all my Committee Members, Winnie MANDELA, Aubrey MOKOENA and others, whom I did not know. After opening the meeting the first problem was the venue for the Public Meeting as the Naledi Hall was burned down during the riots. This was solved by Aubrey MOKOENA's suggestion that he would get a church Hall. There were no other speakers and nothing further was discussed except that Aubrey MOKOENA would print pamphlets to be distributed advertising the meeting. After this we dispersed and went home.

52. /

I was at home for about two hours when the following people arrived at my house : Winnie MANDELA, Aubrey MOKOENA, Dr MOTLANA, MANDLA - a primary School teacher. Winnie MANDELA suggested to me that Aubrey MOKOENA should chair the meeting on 20.6.76 as Aubrey MOKOENA was used to controlling meetings. To this request I refused. She, Winnie MANDELA, said that resolution about the riots should be taken at the next meeting and that she was going to plant her chaps amongst the audience and that they would read out the resolutions.

53. /

Referring to Dr MOTLANA, I can also say he is mischievous as two days ago he came and warned me against Winnie MANDELA and here is now accompanying her on her mission. This annoyed me and I asked

him ..... /10

him whether he was again going to stand at the door, which annoyed him. While we were still busy with discussions, a knock was heard on the door and a messenger arrived with a message that there was somebody to see her. She left and returned about 30 minutes later saying to Aubrey MOKOENA that it was the boys. This I interpreted as meaning the student leaders who usually hang around her place.

54. /

On 20.6.76 on arrival at the Church Hall there was a notice on the door that meetings had been banned by the Chief Magistrate of Johannesburg. As a result of this, Aubrey MOKOENA approached me saying that he was going to arrange for another place where the meeting could be held. I later in the afternoon received a message that the meeting was to be held at Dean TUTU's house, which is next to mine. On arrival there the following people were found to be present :

- (1) Dr MOTLANA
- (2) Harry MASHABELA
- (3) Winnie MANDELA
- (4) Aubrey MOKOENA
- (5) Tsietsi MASHININI
- (6) MOTAPANYANE
- (7) MANDLA
- (8) ZWELI and four other students unknown to me.

On my arrival the meeting was already in process and was chaired by Winnie MANDELA (Add paragraph 99).

55. /

The following were speakers at this meeting :

- (1) Dr MOTLANA, who spoke on the resolution that he was going to make, which he read from a note book. This resolution was that the matter was in the hands of the Police. His speech on the Resolution was of a political nature, because he raised the feelings of the other people present. The next speaker was
- (2) Aubrey MOKOENA - His main speech was about the printing of the resolution and to get it distributed at newspaper vanda's. The people present were also to help to distribute these pamphlets. The next speaker was :
- (3) Harry MASHABELA - He was replying to an attack by Dr MOTLANA to where Harry MASHABELA had got the information about the intended march by the students. And also why he had printed the matter in the newspaper and alert the Police. His reply was that he got the news from a person who had phoned him at his office and who had claimed to be a student, hence he printed the story. The next speaker was :
- (4) MOTAPANYANE - He was accusing Dr MOTLANA of refusing to attend to injured students whereas he was around the scene of riots. After this accusation there was an uproar and Dr MOTLANA threatened to walk out. He was calmed down by Winnie MANDELA and we all dispersed. I did not participate in these discussions. (Add paragraph 100).

56. /

Winnie MANDELA suggested to me that I should write a series of articles on urging Dean TUTU not to leave for Lesotho as he was a very useful man around here. I did not agree on this. They also said that if Dean TUTU should leave, his forceful effect on the Johannesburg whites and whites in General would be lost.

57. .... /11

57.

On 21.6.76 I met my Secretary, Mr T. MAETA, and told him to see the other members and arrange for a meeting to be held on 22.6.76 at my surgery. That same evening I received a phone call from Winnie MANDELA, asking if we were going to have a meeting. I told her about our meeting on 22.6.76. On 22.6.76 the meeting was held at my surgery. The following people were present :

- (1) Myself - Dr MATLHARE
- (2) All my Committee members
- (3) Winnie MANDELA
- (4) Aubrey MOKOENA
- (5) Kenneth RACHIDI
- (6) Thomas MANTHATA
- (7) MOTAPANYANE
- (8) Tsietsi MASHININI.

I asked Winnie MANDELA what the purpose was of bringing all these people along. She replied that she wanted the students to meet the parents. The aim of this meeting was to report back on the meeting held at Dean TUTU's house on 20.6.76. Nothing further was discussed except that Aubrey MOKOENA explained that he had been approached by a number of organisations who were interested in coming together with us because when we are united we will be able to attend to the crisis facing us, that is that of assisting the parents of the deceased of the recent riots. This was similar to a request put to me by Dr MOTLANA. It was said that the burial would be a mass burial and seeing that we have had a mass burial, referring to the L.M. Bus Disaster, we could help the whole community. This was where Winnie MANDELA triumphed because she could now use my Association and me to further her aims. She had now started to implicate me in her dirty work.

58. ✓

By this time it occurred to me that Aubrey MOKOENA and Winnie MANDELA had planned everything ahead, as that was why they brought Kenneth RACHIDI and Thomas MANTHATA to show them what type of unsophisticated people belong to my Committee.

59. ✓

On 22.6.76 I received a phone-call from HARRY, the President of the Students Representative Council of Wits University, who said that Winnie MANDELA had asked him to contact me. He wanted to know whether he could be of any assistance towards my Association. I told him that I do not understand and he should meet me so that we could discuss the matter. We met and this HARRY wanted to know from me to whom to take the money they intended collecting from the students. I told him that it was entirely up to them to donate to whoever they deemed fit (Add para 101).

60. ✓

HARRY wanted to know whether they could set up law clinics run by their own law students where people arrested during the riots could be helped. To this I answered that they should contact Winnie MANDELA. He also wanted to know whether I could be of assistance in compiling a book about the causes of the riots, as they could not interview students personally because they were whites. To this I replied that I was too busy to be of any assistance and that they should consult Winnie MANDELA.

61. .... /12

61. /

On 23.6.76 Winnie MANDELA, Aubrey MOKOENA and Kenneth RACHIDI accompanied by some student leaders such as (1) Tsietsi MASHI-NINI (2) MOTAPANYANE (3) ZWELI (4) Murphy MOROBE

and two others unknown to me, came to my surgery where I was having a meeting with my Committee. This was the usual regular Wednesday meeting. Aubrey MOKOENA reported that he had contacted most of the organisations and these had agreed to come together as one umbrella body - to be called the BLACK PARENTS ASSOCIATION (B.P.A.) for the assistance of the families who had lost children during the recent riots. He reported that these would be meeting at my surgery on 24.6.76 (Add paragraph 102).

See  
103

62. /

On 24.6.76 a meeting was held at my surgery where the following people were present : (1) Myself, Dr MATLHARE; (2) My Committee Members; (3) Aubrey MOKOENA; (4) Kenneth RACHIDI; (5) Thomas MANTHATA; (6) Mr NGAKANE; (7) Nimrod MKELE; (8) Dr Manas BUTHELEZI and some students including Tsietsi MASHININI.

Dr. Mathlana

MOTAPANYANE;  
Murphy MOROBE.

Aubrey MOKOENA decided that the meeting should be held at Central Western Jabavu as my surgery was too small and would not accommodate us all. This was agreed upon and we all left (Add paragraph 103).

63. /

On my arrival at Central Western Jabavu I noticed a whole crowd of people waiting. It became clear to me that this again was a pre-arranged thing between Winnie MANDELA and Aubrey MOKOENA. It struck me that me and my Committee, that we were again used by Winnie MANDELA and Aubrey MOKOENA for their purposes. The following people were present : (1) Mr NTESO; (2) Mr KHUMALO; (3) Jairus KGOKONG; (4) Mr MAZIBUKO and a lot more

with students unknown to me.

The purpose of this meeting was the formation of the Black Parents Association (B.P.A.) to act as the umbrella body to those organisations which were represented and not represented at this meeting (Add paragraph 104).

64. /

I chaired this meeting and the following were speakers on this meeting : (1) Aubrey MOKOENA, who mentioned and introduced the groups present, there were no other speakers. It was mainly elections that were to be held. This meeting was under the auspices of the Soweto Parents Association (S.P.A.). The following bodies were represented as follows :

- (1) Soweto Parents Association - Dr MATLHARE
- (2) Parents Vigilante Committee - Dr MOTLANA
- (3) Lutheran Church - Dr Manas BUTHELEZI
- (4) Institute of Black Studies - Nimrod MKELE
- (5) S.A.C.C. - Mr NGAKANE

(6) ..... /13

- (6) South African Black Social Workers Union - Mr KHUMALO & NTESO.
- (7) Black Womans Federation - Winnie MANDELA
- (8) Black Community Programmes - Aubrey MOKOENA
- (9) S.A.S.O. - Thomas MANTHATA & MAZIBUKO
- (10) Black Peoples Convention - Kenneth RACHIDI, Thomas MANTHATA, Jairus KGOKONG and others I do not know.
- (11) S.A.S.M. - Tsietsi MASHININI, MOTAPANYANE, ZWELI and others I do not know.
- (12) I.D.A.M.A.S.A. - no representative.
- (13) Y.M.C.A. - no representative.
- (14) Y.W.C.A. - no representative.
- (15) Housewives League - no representative.
- (16) Soweto Principals Union - Mr L. MATHABATHE.

(65.)

Then there were the election of Committee Members :

- 1st Chairman - Dr Manas BUTHELEZI
- 2nd Chairman - Dr MATIHARE
- 1st Secretary - Mr NTESO
- 2nd Secretary - Aubrey MOKOENA
- Executive Members - Winnie MANDELA

- Mr NGAKANE
- Dr MOTLANA
- Dr Manas BUTHELEZI
- Dr MATIHARE
- Dr MOTLANA.

My Committee and me were completely dominated by the rest of the crowd present which numbered about 25. I objected to the presence of (1) Black People's Convention (B.P.C.) (2) South African Students Organisation (S.A.S.O.) (3) South African Students Movement (S.A.S.M.) being among the midst because this would give Black Parents Association (B.P.A.) a political tinge. Also that this was a parents association and I could not see how we could hold meetings with students present.

(66.)

see per 105 Mathlare's objection against membership of SASO etc.

The new Chairman, Dr Manas BUTHELEZI, explained by saying that we need B.P.C. and S.A.S.O. because they would brief us on political situations and students were needed because they could give us ideas about their problems. I was completely overruled in this matter and left it at that. The B.P.A. was formed as a non-political body likewise the S.P.A., but with affiliation of certain organisations like (1) B.P.C., (2) S.A.S.O., (3) S.A.S.M., it created the impression of a political organisation to which I objected. (Add paragraph 105).

(67.)

The next and first meeting of Black Parents Association was held at my house on 25.6.76 where the following people were present:

- (1) Dr Manas BUTHELEZI, who chaired the meeting.
- (2) Myself - Dr MATIHARE (Org. S.P.A.).
- (3) Dr MOTLANA.
- (4) Winnie MANDELA.
- (5) Aubrey MOKOENA.
- (6) Mr NGAKANE.
- (7) Rev. MATHABANE.
- (8) Bishop MOKOENA.
- (9) Tsietsi MASHININI.
- (10) MANDLA.
- (11) Kenneth RACHIDI.
- (12) ..... /14

(12) Thomas MANTHATA.

(13) Jairus KGOKONG and others, unknown to me. The purpose of this meeting were minutes on the previous meeting and election of sub-Committees on the aspects of a mass funeral. No further discussions took place and nothing of political nature was said and we dispersed (Add paragraph 106).

68. ✓

After the meeting Aubrey MOKOENA approached Dr MOTLANA and gave him an air ticket to Cape Town. He was to fly to Cape Town on Sunday 27.6.76 to attend a Black Community Programmes (B.C.P.) meeting there. It then occurred to me that Dr MOTLANA also belonged to Black Community Programmes (B.C.P.) and that they were working hand in hand with Aubrey MOKOENA whom Dr MOTLANA said was his boss.

69. ✓

The next Black Parents Association (B.P.A.) meeting was held on 29.6.76 at my house where the following people were present :

- (1) Winnie MANDELA
- (2) Dr MOTLANA
- (3) Aubrey MOKOENA
- (4) Thomas MANTHATA
- (5) Kenneth RACHIDI
- (6) MAZIBUKO
- (7) Dr Manas BUTHELEZI
- (8) 'Tsietsi MASHININI
- (9) ZWELL.

This purpose of this meeting was to finalize the arrangements for the funeral. It was agreed that each family should be given R200,00 for funeral expenses from the expected funds from various places. I, at this meeting, told them that I am relinquishing my position as 2nd chairman and refuse further meetings at my house. This was accepted by the chairman. Nothing further was discussed and we dispersed (Add paragraph 107).

70. ✓

On 2.7.76 I got sick from pneumonia and could not attend the funerals. During my time of sickness I was constantly visited by Winnie MANDELA, Aubrey MOKOENA and Dr MOTLANA. They created the impression that they were worried about my illness and when I would be able to attend further meetings whereas I had already resigned as 2nd chairman. I got the impression that they got ideas of why I was not attending further meetings. During this period of my illness my mother had made a report to me that my maid had said that Winnie MANDELA had phoned more than once, enquiring whether the Police had been to see me. This created the impression that I might tell the Police about her doings and therefore they must have decided to get rid of me in some or other way. It was for this reason that they had arranged to get me certified as a mental subject and also that Winnie MANDELA, during one night, phoned Dr MOTLANA to give me an injection without examining me, which I refused and when that failed, she made some soup which she wanted me to take which I also refused.

71. ✓

There was another incident where Winnie MANDELA had sent an unknown man to me requesting me to accommodate him for the night. This I did in a backroom in my backyard. After a short while this person was fetched with the excuse that accommodation had

been ..... /15

been found elsewhere. To my mind this man was put there with the sole object of killing me.

72. /

On 30.6.76 I was approached by Dr MOTLANA and requested due to my long absence from meetings to resign as an executive member of Black Parents Association (B.P.A.). This I did, but not straight away. It now became clear to me that they, namely Winnie MANDELA, Aubrey MOKOENA and Dr MOTLANA, had completed their mission with me and had no further need of me and for that reason requested me to resign. Whilst talking to Dr MOTLANA, my maid made a report to me that my surgery was on fire. When this was told to me in Dr MOTLANA's presence, he showed no sign of shock. Before leaving for my surgery, I told him about the detention of Harry MASHABELA.

73. /

On 3.8.76 school children went about warning people not to go to work the following day. Two young girls unknown to me, came to my surgery and warned me not to open my surgery the following day. I told them that people get sick every day. They told me that I should not work the next day and if I did so that it would be at my own risk. I at any rate decided not to work the next day 4.8.76 and stayed at home to do odd jobs.

74. /

At about 9.30am on 4.8.76 there was a knock at my house. I answered and found the following :

- (1) Dr Manas BUTHELEZI
- (2) Mr NTESO
- (3) Winnie MANDELA.

Their mission was, and it came from Winnie MANDELA, that we go to the police to ask them not to use firearms on the children. I refused to go but later decided to accompany them just for the sake of Dr Manas BUTHELEZI. We went to Protea Police Station where we had an interview with Brigadier le Roux and Maj. Visser. Dr Manas BUTHELEZI acted as speaker for us. After a discussion Brig. le Roux promised that he would do his best, but we must go to New Canada and persuade the students to go back to Soweto. We promised to do so.

75. /

We then proceeded to New Canada Railway Station to try and persuade the students to return home. On our way to New Canada Dr MOTLANA remarked that while he was a member of A.N.C. they organised stay at home strikes but that only a few would stay. He remarked further that the students' achievement was good in that about 60% of Soweto people did not go to work. He further stated that it was the biggest struggle in history where the white man felt the pinch.

76. /

I commented about the dismantling of signal boxes on railway lines and said that I was sure that it was not students and that if it were that they were trained because this needed highly trained people like the Indian who was caught red-handed at New Canada Station. He is at Robben Island now.

77. .... /16

To this Dr MOTLANA replied that these boys were geniuses. With that Winnie MANDELA replied that perhaps the boys are back from abroad from Training. I interpreted this to mean that there were people around Soweto who had Guerilla Training and were using it now that there is commotion, especially the technical part. Winnie MANDELA further remarked that she had received a phone-call from London, congratulating her and the students for the achievements so far in damaging the Government Property. She did not mention who the caller was.

78. /

When we arrived at New Canada I noticed that the students were very upset and I pleaded with them. I noticed that there were others too old to be students and that some of them were armed with dangerous weapons. At first the students were unco-operative and wanted to march and wanted us to lead them. The Police were about 200 metres from the students and I noticed that the students kept on advancing towards the Police. I personally asked Brig. le Roux to use teargas on the students which he did after which the students dispersed. Whilst negotiating with the students I noticed that some of them were hungry and others were drunk. We had been negotiating with the students for about 1½ hours. We then left and went home.

(79.)

*probably  
4/8/76* Dr Manas BUTHELEZI then suggested that we should have a meeting with the student leaders to find out what their grievances are and to submit this to the different Departments. We drove around Soweto, me included, to pick up the leaders with the help of others. After we got hold of some of the leaders, we drove to Dr Manas BUTHELEZI's house where the meeting was to be held. The following people were present :

- (1) Dr Manas BUTHELEZI
- (2) Winnie MANDELA
- (3) Dr MATLHAFE
- (4) Mr NTESO

Students present were :

- (1) Murphy MOREBE and four other students unknown to me
- Tsietsi MASHININI and ZWELI were not present at this meeting.

Aubrey MOKOENA arrived late at the meeting.

Dr Manas BUTHELEZI chaired this meeting.

Murphy MOREBE acted as speaker for the students present.

He, Murphy MOREBE, dictated their grievances to the chairman who noted them on paper as follows :-

- (1) Continued Student Detention should be Stopped
- (2) Scrapping of Bantu Education
- (3) Stopping of Police Harrasment
- (4) Police Provocation
- (5) Universal Education

The Chairman, Dr Manas BUTHELEZI, was to hand this over to the relevant Departments. Dr MOTLANA then congratulated the students for the good work they had done by keeping away 60% of Soweto workers from work, but said that they had spoiled everything by having been dispersed by Police - they got themselves humiliated. After this the meeting closed. (Add paragraph 108).



80./

At the meeting of 4.8.76 one of the students, Murphy MOREBE, reported to me that the houses of two Security Policemen had been burned down and he also mentioned the names as Makhoro and Letlaka. With this I understood that he was either one of them or the leader of the group who had burned these houses. Winnie MANDELA announced that she was very happy about it, especially of the house of Mr Makhoro, who had given evidence against her and had appealed to the Judge to get her convicted although she was discharged.

81./

During the course of the evening after the meeting with the student leaders, I discovered that Winnie MANDELA was encouraging students to do damage to Government Property and private property. After the meeting with the students, they, the students, went out and flocked around her and had caucuses with her. I did not hear what was said between them. During the cause of the meeting Dr MOTLANA had also warned the students that those who knew that they were wanted by the Police should get hideouts to hide or otherwise skip the country (Add paragraph 109).

82./

Shortly after Winnie MANDELA had left for home, somebody came up, reporting that Winnie MANDELA's house was on fire. Although Aubrey MOKOENA and Dr MOTLANA blamed the Police for this, I think that this was only a stunt by Winnie MANDELA to turn the Police away from her as no serious damage was done to her house.

83./

The next morning on 5.8.76 on my way to work I was stopped by Tsietsi MASHININI and another student, unknown to me. They were just coming from out of the gate of Winnie MANDELA's house and asked me for a lift to Morris Isaacson School to attend classes and have meetings. I gave them a lift and during the journey Tsietsi MASHININI mentioned the burning of houses of Security Police. He mentioned the names of Makhoro and Letlaka. By this I understood that he was either the leader or with this group who had burned the houses. He further stated that the houses were burned by students with petrol bombs. He was very excited about this and even volunteered to show me the houses. I dropped them at Morris Isaacson School and went to work.

84./

Later during the day I received a phone-call from the "Star", asking me what priorities should be met for peace to prevail in Soweto. I mentioned (1) Home ownership, (2) Compulsory Education, (3) Scrapping of Homeland Citizenship Certificates, (4) Better pay, (5) Equal pay for equal work. This later appeared in the newspaper.

85./

On 11.8.76 Winnie MANDELA had sent a girl over to my house saying that she was expecting a phone-call which would come through to my house as her phone could not receive incoming calls and could we please call her. The call later came

through ..... /18

through and my wife answered the phone. This was a white man phoning and asking for her, Winnie MANDELA. She was not called, but only given her number and the receiver put down. At this stage I wanted as little to do with this woman as possible. The same kind of phone-calls were received at my house during or about 1974 with the same person calling. This was just before the time that Winnie MANDELA and Peter MAGUBANE were arrested with others. At one stage this caller identified himself as John HORAK, a son of Senator Horak of Natal.

(86.)

date?

There was another meeting of Black Parents Association (B.P.A.) held at the Catholic Church at Moroka which I attended. This meeting was chaired by Dr Manas BUTHELEZI. The purpose of this meeting was to appeal to students to return to their classes. Taking of resolutions from the audience on the Soweto Riots. I did not go there to attend, but merely to hand in my resignation as Executive Member. The following were present at this meeting :

- (1) Dr Manas BUTHELEZI
- (2) Myself - Dr MATLHARE
- (3) Dr MOTLANA
- (4) Winnie MANDELA
- (5) Aubrey MOKOENA
- (6) Tsietsi MASHININI
- (7) Murphy MOREBE
- (8) Mr NTCO and also a lot of students and parents, unknown to me, as well as newspaper reporters.

Tsietsi MASHININI appealed to children to return to the school grounds saying that one can talk better if all students are together at a certain place. He also stated that it would be difficult for the Police to arrest students in school-grounds. Murphy MOREBE also acted as speaker and spoke along the same lines as Tsietsi MASHININI. The chairman, Dr Manas BUTHELEZI, addressed the meeting and appealed to all students to return to their classes. He further stated that B.P.A. had employed a full-time Social worker who would look into the needs of people who had suffered through the Soweto Riots. He urged the people present not to be afraid to contact him when in need of anything. Nothing further was discussed (Add paragraph 110).

87. /

With regard to certain documents that were found at my surgeries I now wish to explain as follows :

- (1) Minutes of Meeting of Port Shepstone Ex-Scholars Club - Fourth Annual General Meeting on Saturday 22 May 1976 at Andira Hall, Marburg.

This belongs to Winnie MANDELA who had it in her possession when visiting my surgery and had forgotten it there. I do not know what the contents are.

88. /

With regard to the pamphlets that were found at my surgery at Zola, I wish to explain as follows :

White Pamphlet starting with the words "Whereas". This pamphlet refers to paragraph 54 where a meeting was held and a resolution passed by Dr MOTLANA. This pamphlet was drawn up, offered and printed by Aubrey MOKOENA and given out for distribution from there the amount in my possession. I have not distributed any of these to anybody. For this reason I have kept in my surgery.

89. .... /19

89. /

The Green Pamphlet :

This was also drawn up, printed and arranged by Aubrey MOKOENA and also given for distribution of which I have not distributed any.

90. /

The Blue Pamphlet :

The contents of this is identical to that of the green pamphlet with the only difference that it was printed on blue paper.

91. X

Re :- Paragraph 14 - This information was brought about through the newspapers. The actual statement in the newspaper was that she was heading for Denmark. I therefore assume that she is at present in Denmark.

92. X

Re :- Paragraph 26

It was suggested by one of my Committee members, namely Mr A. MAETA to invite Winnie MANDELA to the public meeting as a speaker. Winnie MANDELA was suggested as a speaker as some of my Committee members were very much influenced by her impression she created and the assistance she gave in finding us an attorney regarding the L.M. Disaster Fund. I can only say that I think it was for this reason that she was suggested as a speaker as Mr A. MAETA were very impressed by her.

93. /

Re :- Paragraph 29

The handbill was a small piece of paper about 5 inches by 3 inches, containing an advert of a meeting of the Soweto Parents Association, which more or less read as follows :  
The heading was : SOWETO PARENTS ASSOCIATION MEETING.  
Venue :- A.M.E. Church, Orlando West (Opp Makhetha Garage).  
All the public is invited following recent SOWETO DISTURBANCES. This is more or less how the handbill had read and was drafted. The Secretary was the Secretary of Soweto Parents Association namely Mr T. MAETA. He, himself, did not attend the meeting.

94. /

Re :- Paragraph 32

After her speech she herself gave the fist raising Black Power Salute and shouted AMANDLA NGAWETHU. There was very little response from the audience. I did not see who responded to this although I could think that it was only her followers. None of my Committee Members responded to this. This I did notice as we were all sitting together at one side and apart from the main audience.

95. /

Re :- Paragraph 28

The principal mentioned in paragraph 38 is a new man and I therefore can't remember his name. I have also asked my wife and even she does not know his name.

96. .... /20

96. /

Re :- Paragraph 39

The student leaders and persons mentioned in para 39 were seen at Winnie MANDELA's house before during and after the Soweto riots of 16.6.76. They were more often seen at her house after the first Soweto Riots on 16.6.1976 then before.

97. x

Re :- Paragraph 46

He told me that he always stands near a door so that he could not be seen to be taking part in a meeting and could not be implicated. I assume that the reason for him always standing near a door was to slip out should anybody come in who could be a spy or even the Police.

98. /

Re :- Paragraph 50

I eventually decided to hold a meeting to condemn the damaging of Government Property and schools more especially then our usual venue for meetings was burnt and that that had annoyed us. It was not because Winnie MANDELA had asked me to, or that I was in favour to condemn the killing of the children by the Police.

99. /

Re :- Paragraph 54

The meeting was to be held at the A.M.E. Church Hall, Orlando West.

- (1) Dr MOTLANA represented the VIGILANTE COMMITTEE
- (2) Harry MASHABELA - Newspaper reporter from The Star
- (3) Winnie MANDELA - represented A.N.C. and BLACK WOMANS FEDERATION
- (4) Aubrey MOKOENA - represented B.C.P. = BLACK COMMUNITY PROGRAMMES
- (5) Tsietsi MASHININI - represented S.A.S.M. - SOUTH AFRICAN STUDENTS MOVEMENT
- (6) MOTAPANYANE - represented S.A.S.M. = SOUTH AFRICAN STUDENTS MOVEMENT
- (7) MANDLA - School teacher - School unknown
- (8) ZWELI - represented S.A.S.M. - SOUTH AFRICAN STUDENTS MOVEMENT.

100. /

Re :- Paragraph 55

The resolution by Dr MOTLANA read as follows :

Whereas the Black students throughout South Africa in an unprecedented and historic show of Solidarity and pupil power have demonstrated their utter and complete rejection of Afrikaans as a medium of instruction in African Schools.

Whereas trigger-happy and undisciplined security officers inadequately equipped and trained for the control of unarmed peacefully protesting civilians.

Whereas civilized states provide their peace officers with two long metre long wicker baskets, water cannons, rubber bullets, teargas effectively used to protect them against stone throwing youths, South Africa has learnt nothing from the tragedy of Sharpeville, and relies almost on the lethal bullet fired from machine gun for crowd control.

Whereas ..... /21

Whereas the Prime Minister, Mr B.J. Vorster, while agreeing to the appointment of a one-man judicial commission of inquiry into the disturbances, has already given his opinion of the causes - viz - a desire by unnamed enemies of South Africa to polarise the races, as if that was not the Official Policy Of His Government. The above resolution was also included in the white paper that was printed for distribution by Aubrey MOKOENA of which an amount was found in my surgery. This resolution was given by Dr MOTLANA to Aubrey MOKOENA there and then in my presence for the use of printing and distributing. At the same time Harry MASHABELA from the Star Newspaper arranged with Aubrey MOKOENA that he would collect the resolution at his home the following morning for printing in the Star newspaper.

101./

Re :- Paragraph 59

The person mentioned in paragraph 59 as HARRY, is only known to me by that name. I do not know what his surname is, but can point him out. He met me as arranged at Cargo Motors where I had left my car for service. From there we went to Wits where we had our discussion on funds.

102./

Re :- Paragraph 61

The people present at this meeting represented the following organisations, although at that time it was unknown to me. I only became aware of it the next day at the next meeting.

- (1) Winnie MANDELA, represented A.N.C. and BLACK WOMANS FEDERATION
- (2) Aubrey MOKOENA, represented B.C.P. = BLACK COMMUNITY PROGRAMMES
- (3) Kenneth RACHIDI, represented B.P.C. - BLACK PEOPLES CONVENTION
- (4) Tsietsi MASHININI, represented S.A.S.M. - SOUTH AFRICAN STUDENTS MOVEMENT
- (5) MOTAPANYANE, represented S.A.S.M. - SOUTH AFRICAN STUDENTS MOVEMENT
- (6) ZWELI also represented S.A.S.M. - SOUTH AFRICAN STUDENTS MOVEMENT
- (7) Murphy MOROBE, represented S.A.S.M. - SOUTH AFRICAN STUDENTS MOVEMENT.

103./

on 24/6/76

Re :- Paragraph 62

The people present at this meeting represented the following organisations :

- (1) Dr A. MATLHARE represented my Committee and myself as Soweto Parents Association (S.P.A.)
- (2) Aubrey MOKOENA represented Black Community Programmes (B.C.P.)
- (3) Kenneth RACHIDI represented Black Peoples Convention (B.P.C.)
- (4) Thomas MANTHATA represented South African Students Organisation (S.A.S.O.)
- (5) Mr NGAKANE represented South African Council of Churches (S.A.C.C.)
- (6) Nimrod MKELE represented Institute of Black Studies (I.B.S.)
- (7) Dr Manas BUTHELEZI represented Lutheran Church
- (8) Tsietsi MASHININI represented South African Students Movement (S.A.S.M.)
- (9) MOTAPANYANE represented South African Students Movement (S.A.S.M.)
- (10) Murphy MOROBE represented South African Students Movement (S.A.S.M.).

104. .... /22

Re :- Paragraph 63  
People present at this meeting represented the following Organisations :

- (1) Mr NTESO represented South African Black Social Workers Union
- (2) Mr KHUMALO also represented South African Black Social Workers Union
- (3) Jairus KGOKONG represented South African Students Organisation (S.A.S.O.)
- (4) Mr MAZIBUKO represented Black Peoples Convention (B.P.C.).

(105. /

Re :- Paragraph 66  
I objected to the Chairman, Dr Manas BUTHELEZI, as well as Aubrey MOKOENA, more especially to the latter as he had organized and brought these people along.

(106. /

on 25/6/76.

Re :- Paragraph 67  
The people present at this meeting represented the following organisations :

- (1) Dr MATLHARE - Soweto Parents Association (S.P.A.)
- (2) Dr MOTLANA - Parents Vigilante Committee
- (3) Winnie MANDELA - A.N.C. and Black Womens Federation
- (4) Dr Manas BUTHELEZI - Lutheran Church
- (5) Aubrey MOKOENA - Black Community Programmes (B.C.P.)
- (6) Mr NGAKANE - South African Council of Churches (S.A.C.C.)
- (7) Rev MAHABANE - Methodist Church
- (8) Bishop MOKOENA - Federated Ecumenical Independent Churches of South Africa (F.E.I.D.S.A.)
- (9) Tsietsi MASHININI - South African Students Movement (S.A.S.M.)
- (10) MANDELA - a school teacher - school unknown
- (11) Kenneth RACHIDI - Black Peoples Convention (B.P.C.)
- (12) Thomas MANTHATA - South African Students Organisation (S.A.S.O.)
- (13) Jairus KGOKONG - South African Students Organisation (SASO).

(107. /

29/6/76

Re :- Paragraph 69  
People present at this meeting represented the following Organisations :

- (1) Winnie MANDELA - A.N.C. and Black Womens Federation
- (2) Dr MOTLANA - Parents Vigilante Committee
- (3) Aubrey MOKOENA - Black Community Programmes (B.C.P.)
- (4) Thomas MANTHATA - South African Students Organisation (SASO)
- (5) Kenneth RACHIDI - Black Peoples Convention (B.P.C.)
- (6) MAZIBUKO - Black Peoples Convention (B.P.C.)
- (7) Dr Manas BUTHELEZI - Lutheran Church
- (8) Tsietsi MASHININI - South African Students Movement (SASM)
- (9) ZWELI - South African Students Movement (S.A.S.M.).

(108. /

Re :- Paragraph 79  
The student leaders that we tried to find and pick were :

- (1) Tsietsi MASHININI - South African Students Movement (S.A.S.M.)
- (2) Murphy MOROBE and two other students from Rockville whom we did not find.

These .... /23

7  
These were the main student leaders. We only managed to find  
Murphy MOROBE and three others, unknown to me. There were ano-  
thers, also unknown to me, waiting at Dr Manas BUTHELEZI's house.

109. /

Re :- Paragraph 81  
Winnie MANDELA was praising the students present by saying to  
them in general "you have fix the bloody bastard, meaning Mak-  
horo and Letlaka, as these two names were mentioned earlier and  
referring to Mokhorro as the bloody bastard who had given evi-  
dence against her and even begged the Judge to convict her".  
These were the exact words used by her. She also told the stu-  
dents present and to no one in particular to damage all White  
Mans Property. She did not say Government or Private property,  
but used the word WHITE Mans Property.

110. /

Re :- Paragraph 86  
Newspaper reporters present at this meeting were mostly from  
(1) The World and one from the Rand Daily Mail.  
Those present and known to me are as follows :  
(1) Mike NDLAZI from the Rand Daily Mail  
(2) Duma NDHLOVU from the World  
These are the only ones known to me. There were also one from  
"Die Beeld", but was unknown to me.

- aa. I know and understand the contents of this declaration.
- bb. I have no objection to taking the prescribed oath.
- cc. I consider the prescribed oath to be binding on my conscience.

(Sgd) A.M. MATLHARE

I certify that the deponent has acknowledged that he knows and  
understands the contents of this declaration which was sworn  
to before me and the deponent's signature was placed thereon  
in my presence at Johannesburg on 13.10.1976.

(Sgd) C.S. SCHOLTZ

JUSTICE OF THE PEACE

Rank : Major

EX OFFICIO REPUBLIC OF SOUTH AFRICA

/RS